

The Cause for Association

The maintenance of law and order does not belong exclusively to the law enforcement agencies. To maintain law and order, and to encourage respect for the laws of our community, the responsibility lies with all of us – with those who make the laws, with the courts, with the law enforcement agencies, the average citizen, the business person, the professional, and in fact with all segments of our community. It is important that we all cooperate to achieve this goal. No other organization is more uniquely qualified to create this opportunity, to take up this challenge and bring the message of cooperation to the community and its people.

Purpose

The purpose for which this association is formed is to encourage good fellowship, mutual respect, and helpfulness between peace officers, federal law enforcement agencies, business and professionals and all persons having a sympathetic attitude and understanding toward law enforcement and law enforcement agencies; and to promote the welfare and enhance the happiness of its members, and to promote the true spirit of Americanism.

Slogan

The slogan adopted by the Organization was, "BIGGER AND BETTER FOOTPRINTS", which stands for closer cooperation between all law enforcement agencies as well as the business and professional people, who are also eligible to be members of the Organization. The symbol of the Organization is that of the fictional character, Robinson Crusoe and his man Friday – the former following the footprints of the latter on the sands of the beach where Crusoe was shipwrecked which ultimately resulted in an excellent cooperation between Crusoe and Friday, which symbolize the ideals of this Organization.

We believe that our Organization fills a great need in the community by bringing together at regular meetings law enforcement officials of all levels and civilian members of Footprinter Chapters.

Prospectus

You have been proposed as a member prospect and may accept this offer by submitting the attached application. The chapter of your choice will notify you of their action.

Application for Membership

INTERNATIONAL FOOTPRINT ASSOCIATION, INC
ORGANIZED MAY 11, 1929

PLEASE PRINT OR TYPE

1. Name in full _____
2. Home Address/City/State/Zip _____
3. Business Address/City/State/Zip _____
4. Home Phone _____ Business Phone _____
5. Email _____ Email 2 _____
6. Occupation _____ Official Title _____
7. Name of Firm _____ Kind of Business _____
8. Date of Birth _____ Place of Birth _____
- 9 Are You a Citizen _____ By Birth _____ Naturalization _____
10. Spouse's Name _____
11. Have you ever made application for membership in the IFA? _____
12. If so, Where? _____ Date _____ Result _____
13. Do you belong to any subversive organizations? _____
14. Have you ever belonged to any subversive organizations? _____
15. Will you to the very best of your ability, assist all law enforcement officers of the Federal, State, County, City and Town Government of the United States of America in eradicating any and all subversive activities and promptly report to the proper authorities any and all information you have or acquire regarding any persons who plot or assist in anyway to overthrow the orderly arrangement of the Government of the United States of America or any other allied nation? _____
16. Will You take advantage of your membership in this organization to secure Special favors from law enforcement officers? _____
17. Will you pledge yourself to bring in new members whom you know will be good Footprinters? _____
18. In making an application for membership in the International Footprint Association, I am fully aware of, and am in full sympathy and accord with the objectives of this organization.
19. I, having read and answered all questions in this application, do hereby and hereto affix my signature.
20. Further, I consent to a police record check or other investigation being made on me as to my character and reputation.

Date _____ Signature _____

This application is recommended by:

- 1. _____
- 2. _____
- 3. _____

Received by Secretary _____
Acted on by Board of Directors _____
Application Approved _____
Chapter No. 60
Location Ridgecrest, California
Application Denied _____
MEMBERSHIP NUMBER _____

Meetings are held monthly on the second Wednesday of each month at the Knights of Columbus Hall, 725 West Ridgecrest Boulevard, Ridgecrest California.

Contact:

IFA Ridgecrest, Chapter 60
P.O. Box 61
Ridgecrest, California 93556



Prospectus



Footprint Membership Proposal

President: Diane Grattaroti Phone: (760) 375-3804
E-mail: IFA.60@verizon.net